## PROFORMA FOR RECRUITMENT OF

## MEDICAL OFFICERS/WOMAN MEDICAL OFFICER THE CHILDREN'S HOSPITAL & THE INSTITUTE OF CHILD HEALTH, LAHORE.

| Photo |
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| HOW   |

| Post                     | Applied for wit        | h Specialt         | y:                  |              |  |         |         | Annual State of the State of th |             | Photo     |
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| Nam                      | e:                     |                    |                     |              |  |         |         |  |             |           |
|                          | er's Name:             |                    |                     |              |  |         |         |  |             |           |
| Date of Birth: Domicile: |                        |                    |                     |              |  |         |         |  |             |           |
| CNIC                     | C:-                    |                    |                     | Marital      | Status:  |         |         |  |             |           |
| Phor                     | ne Residence:          |                    | Cell No: Email:-    |              |  |         |         |  |             |           |
| Pern                     | nanent Address:        |                    |                     |              |  |         |         |  |             |           |
| Posta                    | al Address:-           |                    |                     |              |  | E 120   | 2 1 2   | _10 6  |             |           |
| PME                      | OC Registration        |                    |                     |              | PMDC E   | xpiry I | Date:   |  | a .         | H H       |
| Sr.<br>No.               |                        | Year of<br>Passing | Marks<br>Obtained   | Tota<br>Mar  |  | Grade   |         | Nam  | ne of Insti | tution    |
| 1                        | Matriculation          |                    | ж. ғ                |              | >  |         | 8 4     |  |             |           |
| 2.                       | Intermediate           |                    |                     |              |  |         | 8       |  | is          |           |
| MR                       | BS:                    |                    |                     |              | ,  |         |         |  |             |           |
|                          |                        |                    | ion in Boa          | rd/Universit |  |         |         |  |             |           |
|                          |                        | Part-I             |                     |              |  |         |         |  | /Hafiz-e-   | Quran     |
| Year of Passing          |                        |                    |                     |              | and the second of the second o |         |         |  | ±           | 2         |
| Attempts                 |                        |                    |                     |              |  |         |         |  |             |           |
| Obtained                 |                        |                    |                     |              |  |         |         |  | - 0<br>     | 7         |
| Marl<br>Divi             | ks/Total Marks<br>sion |                    |                     |              |  |         |         |  |             |           |
|                          | 3.                     |                    |                     | 117 11 11 11 |  |         |         | Durati   | ion         | Total Exp |
| EXPERIENCE               |                        | No                 | Name of Institution |              | Post Held  |         | From To |  |             | (Y-M-D    |
| a) H                     | ouse Job               |                    |                     |              |  |         |         |  |             |           |
| b) M                     | O/RMO                  |                    |                     |              |  |         |         |  |             |           |
| d) Aı                    | ny Other Experie       | nce                |                     |              |  |         |         |  |             | 2         |
|                          |                        | •                  |                     | •            |  |         |         |  |             |           |
|                          |                        |                    |                     |              |  |         |         |  |             |           |
|                          |                        |                    |                     |              |  |         |         | Signa  | ture of A   | pplicant  |

(Note:- Please attach attested copies of i) Matric Certificate, ii) F.Sc., iii) MBBS along with individual results of all professionals, iv) Postgraduate degrees, v) CNIC, vi) Domicile Certificate, vii) Valid PMDC Certificate, viii) All experience certificates issued by Competent Authority (Head of Institution/MS), ix) Two recent photographs, x) Research work.